**WEDDING APPLICATION FORM**

**THE BOWBROOK GROUP OF CHURCHES**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Time | Church | Minister |
|  |  |
| GROOM’S DETAILS | BRIDE’S DETAILS |
| Full Name |  | Full Name |  |
| Date of Birth |  | Date of Birth |  |
| Current Address including postcode |  | Current Address including postcode |  |
| Telephone |  | Telephone |  |
| Email |  | Email |  |
| Occupation/Profession |  | Occupation/Profession |  |
| Nationality  |  | Nationality  |  |
| Have you been married before? Yes/NoIs previous partner still living? Yes/No | Have you been married before? Yes/NoIs previous partner still living? Yes/No |
| Have you ever been in a civil partnership? Yes/No | Have you ever been in a civil partnership? Yes/No |
| Parish Church where you live |  | Parish Church where you live |  |
| Are you related or connected by marriage? If so, How? | Are you related or connected by marriage? If so, How |
| GROOM’S FATHER | BRIDE’S FATHER |
| Full name |  | Full name |  |
| Occupation/Profession |  | Occupation/Profession |  |
| Still living? | Yes/No | Still living? | Yes/No |

|  |  |
| --- | --- |
| Please indicate how you are connected with the parish church by marking the relevant box(es) below. You may have several connections with the church but only one is required. In the cases of connections 3-9, clergy need to refer to the House of Bishops’ guidance and companion at [www.cofe.anglican.org/marriage](http://www.cofe.anglican.org/marriage) measure**This couple is connected if :****One of them** 1. lives in the parish
2. is on the Church’s Electoral Roll
3. has at any time lived in the parish for a period of at least 6 months
4. has habitually attended normal church services in the church for a period of at least 6 months
5. has been baptised in the parish
6. confirmed in the parish

**One of their parents at any time after they were born** 1. has lived in the parish for a period of at least 6 months
2. has habitually attended normal church services in the church for a period of at least 6 months

**One of their parents or grandparents**1. was married in the parish

**OR**1. they have been granted a special licence

To the best of my belief the answers to the above questions are correct. I agree to the use of the information on this form as described below \*Groom’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Bride’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*For the purposes of the Data Protection Act 1988, the Data Controller is the minister of the parish who will use the information on this form to ensure that the legal requirements relating to the marriage are complied with and to make arrangements for the wedding ceremony. The minister will only share the information with those who need to see it for this purpose. | **FOR OFFICE USE ONLY** |
| Remarriage after Divorce Approved by whom / date? |
| Proof of Identity checked by whom & date? |
| Banns certificate from other parish required? Y / NBanns to be read in which church(es) and on what dates?  |
| Names to be used in service |
| Music / hymns |
| Rehearsal date  |
| Notes (e.g. names used in service, rings, printed order of service, bridesmaids, pages, best man, witnesses etc) |

 **NOTES IN COMPLETING THIS FORM**

This is the information required by law for the completion of the register and MUST therefore be accurate. A £50 deposit is required before the booking can be made. Cheques to be made payable to the relevant Parochial Church Council:

* For Oddingley and Tibberton churches cheque to be made payable to Oddingley and Tibberton PCC.
* For Crowle and Bredicot churches cheque to be made payable to Crowle PCC.
* For Himbleton church cheque to be made payable to Himbleton PCC.
* For Hanbury church cheque to be made payable to Hanbury PCC.
* For Huddington church cheque to be made payable to Huddington PCC.

When filling in the form, please note the following:

* **Surname** Have you changed this by deed poll? Is this the name you are currently known by?
* **First names:** In full and spelt correctly (no nicknames or abbreviations)
* **Address:** in full, postcodes must be included
* **Parish:** This will be Crowle, Hanbury, Himbleton, Huddington, Oddingley or Tibberton. If you live in another parish it should be the name of the church and the parish name e.g. St. Andrew’s Shifnal. If you do not know the name of the church, then the parish name will suffice e.g. Shifnal.
* **Father’s Occupation:** Deceased or Retired are not sufficient it must state the last occupation e.g. – Retired Postman or Postman (Deceased)
* **Both Groom and Bride must sign and date the form**

**Banns**

Banns will be called where couple/person lives and at church where they are to be married if they are different. Banns are usually called sometime in the 2 months before service and on first three Sundays of the month. You will receive notification of the dates on which your banns will be called on receipt of a completed booking form.

If one or more address is outside the parish **YOU MUST ARRANGE** to have your banns called in your local **Church of England** parish church where you live (contact details are usually on church notice boards, church websites or online via ‘A Church Near You website’ www.achurchnearyou.com/). Once the banns have been called in that church you will be able to obtain a certificate from that Church saying that the banns have been read and no objections received. **You must hand this certificate to the Minister prior to the date of the ceremony before the wedding can take place**. The wedding legally cannot proceed without this Banns Certificate.

**Proof of Identity**

To prevent the possibility of fraudulent marriages you will be asked to produce photo identity (e.g. passport, driving licence) when you meet your officiating minister. The Bowbrook Group of parishes reserve the right to cancel the wedding if proof of identity cannot be provided.